

منابع مقاله «منطق استعماری شهرک نشینان و رژیم نئولیبرال»

1. Naomi Klein, *The Shock Doctrine: The Rise of Disaster Capitalism* (New York, NY: Picador, 2007).
2. Walter Benjamin, 'On the Concept of History', trans. Harry Zohn in Howard Eiland and Michael W. Jennings, eds., *Selected Writings: Volume 4, 1938-1940-* (Cambridge, MA: Harvard University Press, 2003), 392.
3. Eyal Weizman, 'Military Options as Human Planning', interview with Philipp Misselwitz, in Eduardo Cadava and Aaron Levy, eds., *Cities without Citizens* (Philadelphia, PA: Slought Books, 2003), 195.
4. For an overview of the settler colonial paradigm developed by Israeli and Palestinian scholars, see Uri Ram, 'The Colonization Perspective in Israeli Sociology', in *The Israel/Palestine Question: A Reader*, ed. Ilan Pappé, 2nd ed. (New York, NY: Routledge, 2007), 5379-.
5. Karl Polanyi, *The Great Transformation* (New York, NY: Farrar & Rinehart, 1944).
6. Patrick Wolfe, 'Settler Colonialism and the Elimination of the Native', *Journal of Genocide Research* 8 (2006): 387409-.
7. Klein, *The Shock Doctrine*; Mike Davis, *Planet of Slums* (London: Verso, 2006); Jeff Halper has yet to publish his major work on what he terms the 'matrix of control'. For a foretaste, go to www.icahd.org/node/398. See also Jimmy Johnson's unpublished 2012 article, written in consultation with Halper, 'Fragments of the Pacification Industry: Exporting the Tools of Inequality Management from Palestine/Israel', available from jimmy@negedneshek.org.
8. The topic of blue-water colonialism (as in the 'Belgian thesis') remains noticeably understudied. Exceptions include Audrey Roy's 2001 M.A. thesis in the Department of Indigenous Governance Programs at the University of Victoria (Canada): *Sovereignty and Decolonization: Realizing Indigenous Self-Determination at the United Nations and in Canada*. See also Jace Weaver, *Other Words: American Indian Literature, Law, and Culture* (Norman, OK: Oklahoma UP, 2001), 29496-.
9. Carl Schmitt, *The Nomos of the Earth in the International Law of the Jus Publicum Europaeum*, trans. G.L. Ulmen (New York, NY: Telos Press, 2003).
10. For Schmitt's relationship to Nazism, see Gopal Balakrishnan, *The Enemy: An Intellectual Portrait of Carl Schmitt* (London: Verso, 2000), especially 176208-.
11. Schmitt, *The Nomos of the Earth*, 71.
12. *Ibid.*, 345.
13. *Ibid.*, 39, 83.
14. *Ibid.*, 93.
15. *Ibid.*, 94.
16. Denise Ferreira da Silva, *Toward a Global Idea of Race* (Minneapolis, MN: Minnesota University Press, 2007), 78- and 11718- and 'No Bodies: Law, Raciality and Violence', *Griffith Law Review* 18, no. 2 (2009): 224.

17. Schmitt, *The Nomos of the Earth*, 95, 9899-.
18. As Schmitt's borderline metaphor suggests, the exception transfers straightforwardly enough to demography: 'the exception is to be understood to refer to a general concept in the theory of the state, and not merely to a construct applied to any emergency decree or state of siege', Carl Schmitt, *Political Theology: Four Chapters on the Concept of Sovereignty* (Cambridge, MA: MIT Press, 1985), 55, 15-.
19. David Harvey, *The New Imperialism* (Oxford: Oxford University Press, 2003), 13782-. See also Glen Sean Coulthard's recent *Red Skin, White Masks: Rejecting the Colonial Politics of Recognition* (Minneapolis, MN: University of Minneapolis Press, 2014), 615-, for an extended critique of the limitations of Marx's account of 'primitive accumulation' for First Nations' history, contemporary conditions and resistance.
20. Schmitt, *The Nomos of the Earth*, 335.
21. Eyal Weizman, *Hollow Land: Israel's Architecture of Occupation* (London: Verso, 2007), 196.
22. *Ibid.*, 198.
23. On the impact of counter-insurgency in Northern Ireland on the development of the legal and technological infrastructure for contemporary Britain's war on terror, see David Lloyd, *Irish Culture and Colonial Modernity, 1800-2000--: The Transformation of Oral Space* (Cambridge: Cambridge University Press, 2011), 184188-. Weizman has developed his analysis of the spatial model that has emerged out of Israeli settler colonialism and its expropriation of Palestine in *Hollow Land*, including what he calls the 'archipelago of sealed enclaves' into which the putatively Palestinian territory has been segmented (165).
24. Baruch Kimmerling, *Zionism and Territory: The Socio-Territorial Dimensions of Zionist Politics* (Berkeley, CA: University of California Institute of International Studies, 1983), especially 3.
25. For US imperialism in the Philippines, see Paul A. Kramer, *The Blood of Government: Race, Empire, the United States, & the Philippines* (Chapel Hill, NC: North Carolina UP, 2006).
26. For more on customary modes of occupation or possession of land held in Palestine, see the discussions of Al-Masha, 'land collectively owned by different farmers' and 'protected by persistent practice, not by law', in Alessandro Petti, Sandi Hilal and Eyal Weizman, *Architecture After Revolution* (Berlin: Sternberg Press, 2013), 17987-, and Scott Atran, 'Hamula Organization and Masha'a Tenure in Palestine', *Man (New Series)*, 21 (1986), 27195-.
27. Lorenzo Veracini, *The Settler Colonial Present* (Houndmills: Palgrave Macmillan, 2015).
28. Diane Barwick, *Rebellion at Coranderrk*, eds. Laura E. Barwick and Richard E. Barwick, *Aboriginal History Monograph 5* (Canberra: Aboriginal History Inc., 1985); Giordano Nanni and Andrea James, *Coranderrk: We Will Show the Country* (Canberra: Aboriginal Studies Press, 2013); Chris Hedges and Joe Sacco, *Days of Destruction, Days of*

Revolt (New York, NY: Nation Books, 2012), 158–; and Akim D. Reinhardt, *Ruling Pine Ridge: Oglala Lakota Politics from the IRA to Wounded Knee* (Lubbock, TX: Texas Tech University Press, 2007).